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NORTHWEST SECTION COUNCIL

NW SECTION of the PPA

Foxburg Inn
October 1, 2009

- I. Greetings from the Section Chair
- II. Introductions & Acknowledgments
- III. Minutes
- IV. Section Treasurer's Report
- V. Announcements
- VI. Nominating Committee Report
- VII. Election of Officers:
Chairman Vice-Chairman Secretary Treasurer
Professional Planner Rep Planning Official Rep
- VIII. Amendments to Section Bylaws
- IX. Other Business
- X. Adjournment

PROGRAM EVENT

*Jack Lynch of the Crawford County will put on a Program entitled:
"Transportation Planning During a Time of Fiscal Restraint and
Uncertainty"*